

Bulletin of the Burma Studies Group  
 Association for Asian Studies  
 Southeast Asian Council  
 March, 1980  
 #18

Annual Meeting

Our group will meet on Friday, March 21, from 4:30 to 6:00 P.M. in the Thoroughbred Room of the Washington Hilton Hotel as part of the AAS Annual Meeting. Please try to be there as we want to have the benefit of your opinions as to how we can plan the best possible colloquium next fall.

As usual we shall descend en masse upon some hapless eating establishment at the close of the meeting. If you have a car to help us get there, please consider using it, as what we save on taxi fare can be lavished upon exotic dinners.

Forthcoming Denison Colloquium

Planning for an exciting colloquium is moving along nicely. With the enthusiastic help of Terry Bailey, we will be welcome at Denison University in Granville, Ohio, on November 7, 8, and 9, 1980. We hope to be able to use the Theater Room again and to eat evening meals at the University. Kris and I have written a letter of appreciation to Dr. Robert C. Good, president of Denison. Terry is planning an exhibit of 18 of Moore's engravings, 9 canvases based upon akheik silks, plus perhaps a month-long Burmese exhibit in the main gallery, with a reception planned to coincide with our meetings.

Reservations should be made now for November 6, 7, and 8 at the Granville Inn, Granville, Ohio 43023. Terry has kindly already reserved a block of rooms for us, and you should note in your letter that you are part of the Burma Studies Group.

Our major challenge at this point is to create an exciting and worthwhile program that will match the efforts that our hosts are making. Come to our meeting in Washington and help with your suggestions and offers of contributions you personally can make by giving a paper or an informal talk on your activities; present a slide show, movie, musical program, or an exhibit; or offer to sing a song or do a dance. If you cannot be with us at Washington this month but are planning to come to the colloquium, please write me with your suggestions. We must begin now.

Burmese Bibliography

Enclosed is the first of what we hope will be a useful and essential reference tool for all Burma scholars -- a listing of known current works dealing with Burma. The listing represents basically the efforts of Kris Lehman, with a contribution here and there by some of his friends. If you like it and can add items, please send them to Dr. F. K. Lehman, Department of Anthropology, 109 Davenport Hall, Urbana, IL 61801. We will try to include updated lists in future mailings.

News Items

We are all saddened by news during the past few months of the deaths of GORDON H. LUCE and D. G. E. HALL. Hopefully at the forthcoming colloquium a proper tribute can be made to their magnificent, life-long contributions to Burma studies. Both men will be sorely missed for their scholarship and their capacity for friendship.

The Brill book on Burma is in the hands of the publisher and will be released in 1981 as Essays on Burma, Contributions to Asian Studies, Vol. XVI. Selected for the volume were essays by EDWARD M. LAW-YONE, SARAH BEKKER, MICHAEL AUNG-THWIN, J. P. FERGUSON and E. M. MENDELSON, U THAUNG, F. K. LEHMAN, BARDWELL L. SMITH, and JOHN F. CADY. As editor I would like to thank the many who offered essays that could not be included but await a possible second volume in the future.

At the AAS meetings in Washington F. K. LEHMAN will chair a panel on "Military Rule in Burma since 1962." SARAH BEKKER will deliver a paper at the AFSG panel on "The Psychology of Folk Religion."

PAUL BIXLER kindly sent me a copy of The Antioch Review (Summer, 1975) in which he has an article on his experiences in Burma entitled, "Are You Glad to Be Back, Jack?" Those interested in obtaining a copy should write Paul at The Antioch Review, P. O. Box 148, Yellow Springs, Ohio 45387 (cost \$1.00). OLIVER B. POLLACK, Dept. of History, U. of Nebraska at Omaha, NB 68182, would like to hear from any person interested in preparing a volume on Burma as part of a series to be published by G. K. Hall (Boston) on "present salient statistical information with pertinent text from the earliest retrievable data down to the present day for each country." At the October, 1979, meeting of the AAS for the Mid-Atlantic Region HELEN CASTELLI and CHARLES J. SHONTZ presented "An Evening in Burma: Slides and Commentaries." BOB TAYLOR has accepted a lectureship in the Department of Economic and Political Studies, SOAS, Malet St., London WC1E 8HP. JERRY BENNETT is now the Consul General in Chiangmai and was visited by MAUREEN AUNG THWIN last summer. Maureen has also worked with the Asia Society to issue the first copy of The Burma Newsletter, which came out, crammed with news, in fall, 1979. .

Please send us more information for our next Bulletin.

Hope to see you in Washington.

John P. Ferguson  
 SUNY Ag. Tech.  
 Cobleskill, NY 12043

ADD AT VERY END:

The current mailing and membership list of the Burma Studies Group, revised up to 1st March, 1980, is available, now. In order to save money so that we may continue to publish the Bulletin free of charge, we are offering the Mailing List to those who request it, only, at the purely nominal cost of Fifteen Cents to cover cost of reproduction. Address the chair: F. K. Lehman, Department of Anthropology, University of Illinois, Urbana, IL 61801.

The following is a far from comprehensive bibliography of works on Burma and peoples of Burma that we think may be of interest to our readers and may not have become known to many of them, as yet. They have been selected according to the following considerations: The Association for Asian Studies publishes a fairly complete annual bibliography on Asia, including Burma. The most recent issue covers the year 1976. In general, then, since this bibliography is readily accessible to scholars whose institutions have even quite modest libraries, I have, in general, chosen to list items whose dates of publication (or of writing, in the case of not published things like theses) are 1977 or later. I have, here and there, listed something with a somewhat earlier publication date, where I have ascertained that it has not appeared in the AAS Annual Bibliography, yet (theses, especially ones done not in the United States, are the main instances). I have also included a small number of items that technically deal with Thailand, just in case the subject matter has to do with peoples that are a significant element, also, of the population of Burma: this mainly concerns works on languages, such as Shan (on the east) and Chin or Kachin (having to do with India, on the west). I have drawn all this from my own bibliographical files, which accounts for the incompleteness of the listing, and I urge my readers to apprise me of items of importance I have missed; I shall list them in a supplement, when occasion arises. Some of what is listed here is drawn, of course, from the monthly acquisition list put out by the Cornell University Library (The Wasop Collection, now the John M. Echols Collection on Southeast Asia, since the end of 1977); this periodic acquisition list is not quite so readily accessible in smaller college libraries, which has led me to include items from it, here, but I have systematically excluded the very extensive list of Burmese language holdings they publish from time to time (largely literary and technical-scientific). On occasion, also, I have drawn from lists put out by the Library of Congress, but these come to me only irregularly. F. K. Lehman

- Aung Thwin, Michael A. 1976. The nature of State and Society in Pagan: an institutional history of 12th and 13th century Burma. Ph.D. thesis, University of Michigan (available, University Microfilms)
- Aung Thwin, Michael. 1979. The role of sasana reform in Burmese history: economic dimensions of a religious purification, *Journal of the Siam Society* 38, 4:671-688.
- Aung Thwin, Michael. 1979. Southeast Asian Research Tools Project: a Survey for the Need for a National Development Plan: Country Specialist's Report for Burma. in S. Saito, ed., *Southeast Asian Research Tool*. Honolulu: University of Hawaii Press.
- Bagshawe, L. E. 1976. A literature of school books: a study of Burmese books approved for use in schools by the Education Department in 1885. M. Phil. thesis, SOAS, London.
- Bailey, Jane Terry. 1978. Some Burmese paintings of the 17th century and later, part II: The return to Pagan. *Artibus Asiae* XL,1:41-61.
- Bekker, Sarah M. 1978. The role of the shaman in Asian society: the Natgadaw, Burma. paper read at the annual meeting of the AAS.
- Bekker, Sarah M. 1979. The naga: many faces, many forms. paper read at the annual meeting of the AAS. Bernot, Lucien, 1975. *Les plaines ventées*. Ethnos → 1,4:73-90:
- Bixler, Paul. 1979. Are you glad to be back, Jack? *The Antioch Review* 37,3: 343-357.
- Brown, D.E. 1977. Social classification and history: India and Burma. *Papers in Anthropology* (University of Oklahoma) 18, 2:201-215.
- Center for East Asian Cultural Studies, Tokyo Bunko. 1976 (March): List of microfilms deposited in the Centre, part 8, Burma.

- Cooler, Richard M. 1977. British romantic views of the First Anglo-Burmese War (1824-1826). Special publication, Center for Southeast Asian Studies, Northern Illinois University, DeKalb, Illinois.
- Mrana-ma Hsohyeilis (t) lan:zin pa-ti, 1967-1968. *pyei-taung-su. myan-ma nainngan taing:yin: tha: yin-hcei:hmu* [cultures and customs of the peoples of Burma] 5 volumes, Rangoon.
- Demaine, Harvey. 1978. Problems of agricultural development and planning. *Southeast Asian Affairs*, 5.
- Dowling, Nancy H. 1978. Five 19th century Burmese bronzes. *Journal of the Siam Society* 66,2:172-178.
- Esche, Annemarie. 1976. *Märchen der Völker Burmas*. Leipzig: Insel Verlag.
- Ferguson, John P. 1975. Symbolic dimensions of the Burmese Sangha. Cornell Ph.D. thesis.
- Ferguson, John P. 1977. The actualization of the arahant ideal in Burmese popular belief and monastic leadership. paper read to the annual meeting of the AAS.
- Ferguson, John P., and E. Michael Mendelson. 1978. Masters of the Buddhist Occult: the Burmese Weikzas. paper read at the annual meeting of the AAS.
- Ferguson, John P. 1978. The quest for legitimation by Burmese monks and kings: the case of the Shwegyin sect. Pp. 66-68 in Bardwell L. Smith, ed. *Religion and Legitimation of Power in Thailand, Laos and Burma*. Chambersburg, Pennsylvania: NIMA Books.
- Ferguson, John P. 1979. The great goddess today in Burma and Thailand: and exploration of her symbolic relevance to monastic and female roles. Paper read at the annual meeting of the AAS.
- Guillon, E. 1977. *Recherches sur quelques inscriptions mones*. BEFEO LXVI: 83-114. Guttman, Pamela. 1976. Ancient Arakan. Ph.D. thesis. Canberra: Australian National University.
- Guttman, Pamela. 1978. Crowned Buddha images of Arakan. MS (Australian National University)
- Herbert, Patricia. 1976. Bibliography of bibliographies of Burma (to appear in J. Pearson, ed. *Handbook of Asian Bibliographies*. London: SOAS.
- Hla Pe, Professor. 1978. Burmese attitudes to plants and animals. Pp. 88-104 in G. Milner, ed. *Natural Symbols in South East Asia*. London: SOAS
- Lee, Orlan. 1979. Legal and moral systems in Asian customary law: the legacy of the Buddhist social ethic and Buddhist Law. San Francisco: CMD, Inc.
- Lieberman, Victor. 1976. Burmese dynastic patterns c. 1590-1760: a history of the restored Taung-ngu dynasty in the reign of Alaung-Hpayaya. Ph.D. thesis, SOAS, London.
- Lieberman, Victor. 1978. Ethnic politics in 18th century Burma. *Modern Asian Studies* 12,3: 455-482.
- Maung Maung Tin. 1975. *Sheiga. hum-gin tayat* (a lawsuit during the Konbaung period) translated into Japanese, with notes, by Toru Ohno. *Shiroku* (Kagoshima University) 8: 27-34.
- Mi Mi Khaing, Daw. 1977. Symbolic and merit-making uses of food in Burmese Buddhist culture. Paper read at the annual meeting of the AAS.
- Moscotti, Albert D. 1978. Current Burmese and Southeast Asian relations. *Southeast Asian Affairs*, 5.
- Myan-ma, hsou-hyei-lit lam:zin pa-ti/ pa-ti se:youm: yei:bahou-ko-mi-ti hta-na. hcou. [Office of the central committee of the Burma Socialist Programme Party] [Propaganda office of the national revolutionary Council] August 1970, 2nd impression. Taing:yin:tha: yin-kyei:hmu-you:ya-dalei. toun:san-mya: [native cultures, customs and civilisations--Shan, Kayah, Karen].

- Myint Aung. 1977. The capital of Suvannabhumi unearthed? *Shiroku* (Kagoshima University) 10:41-54.
- Okudaira, Ryuji. 1979. An outline of the origin, development and research on the dhammathats--customary law texts in the Kingdom of Burma (splendid bibliography) *Tonon Ajia Kenkyu* (Southeast Asian Studies), Kyoto, 17,1:99-130. (in Japanese).
- Pollak, Oliver B. 1979. Burma under Mindon (1853-1867): a study in marginal modernization and dependency. Paper read at the annual meeting of the AAS.
- Quaritch-Wales, H. G. 1977. Anuraddha and the Thaton tradition: a study in Buddhist iconography. *Journal of the Royal Asiatic Society*.
- Shorto, Harry L. 1978. The plants, the days of the week and the points of the compass: orientation symbolism in Burma. Pp. 152-164 in G. Milner, ed., *Natural Symbols in South East Asia*. London: SOAS.
- Silverstein, Josef. 1977. Burma: military rule and the politics of stagnation. Cornell University Press.
- Spiro, Melford E. 1977. Kinship and Marriage in Burma: a cultural and psychodynamic analysis. New York: Prentice-Hall.
- Spiro, Melford E. 1978. Culturally caused illness in traditional Burmese medicine. in Kleinman, et al., eds., *Culture and Healing in Asian Societies*.
- Stargardt, Janet. 1978. Social and religious aspects of royal power in Burma. *Journal of the Social and Economic History of the Orient*. 23,3:289-308.
- Tamura, Katsami, 1975. Some questions of the 'ancestor worship of the house of Alaungpaya' by T. Ono. *Shiroku* (Kagoshima University) 8:43-44.
- Taylor, Robert H. 1978. A modern Bodhisattva: how U Nu sees his life (a review article) *Politics* 8,1: 192-200.
- Than Tun. 1977. Chronology of Mandalay Shiroku (Kagoshima University) 10:127-156.
- Than Tun, 1977. Political thought of Tikas by Hmine. *Shiroku* (Kagoshima University) 10: 85-98.
- Trager, Frank N., and W. Koenig. 1979. Burmese Sittans, 1764-1826: Records of rural life and administration. University of Arizona Press: AAS Monograph number 36.
- Wenk, Klaus, and U Tin Lwin, 1977. Mural in Burma, Volume I: Paintings from Pagan of the late 18th century. Zürich: Verlag Inigo von Oppendorff.
- Withey, Joseph A. 1978. The Burmese *pwè*. *Southeast Asian Studies* 15, 4:573-580.

## SHAN

- Wenk, Klaus, 1974. Notizen zur Litteratur der Schan. *Nachrichten der Gesellschaft für Natur- und Völkerkunde Ostasiens* (Hamburg) 115:45-62.

## CHIN and Lushai

- Beneja, J. D. *The Bamboo Flowers*. Gauhati: Assam Publications Board.
- Bareigts, André. 1980. *La maison Lautu et les fêtes de mérite*. Fengpin, Taiwan: Privately published (Pp. 162)
- Bareigts, André. 1969. Les Lautu, contribution à l'étude de l'organisation sociale d'une ethnologie Chin de Haute Birmanie. 2 volume. roneo-typed. Paris (thesis, sixth section, Ecole pratique des hautes études)
- Kamkenthang, H. 1977. Household council or Indongtha among the Paite [= Tiddim Chin] of Lungching, Manipur South District. Ph.D. thesis, anthropology, Gauhati University.
- Lalthangliana, B. 1978 (published 1978) *History of Mizo in Burma*. Aizawl (Mizoram, India) : Zawlbuk Agencies (thesis, M.A., Mandalay University, history). reviewed by F. K. Lehman, 1979. *Thu leh Hla* (Aizawl) September: 13-26

- Loeffler, L. G. 1975. *Mru tu long*. Schriftenreihe des Südasiens Instituts der Universität Heidelberg 17:8-28. Wiesbaden: O. Harrassowitz.

## KACHIN

- Baruah, Tapan Kumar. 1977. *The Singphos and their religion*. Shillong: Government of Arunachal Pradesh.
- Friedman, Jonathan. 1979. *System, Structure and Contradiction: the evolution of Asiatic Social Formations*. Copenhagen: The National Museum of Denmark --Social Studies in Oceania and South East Asia, number 2.

## KAREN

- Andersen, Kirsten Ewers. 1976. *The Karen and their dhamma raja: historical studies in Karen millenarianism*. M.A. thesis, Social anthropology, University of Copenhagen.
- Andersen, Kirsten, Ewers. 1976. *Elements of Pwo Karen Buddhism*. in Søren Egerod and Per Sørensen, eds. Reports of the Lampang Project. The Scandinavian Institute of Asian Studies. Special Publication number 5. Copenhagen.
- Andersen, Kirsten, Ewers. 1980. A cultural analysis of two indigenous Karen religious denominations. paper to be read at the annual meeting of the AAS.
- Hinton, Peter. 1978. Non-growers in the matrix of opium production: the case of the Karen. paper presented to the conference on Opium in upland South-east Asia, Philadelphia (to appear)
- Hinton, Peter. 1975. *Karen Subsistence*. Ph.D. thesis, University of Sydney.
- Jørgensen, Anders B. 1977. Forest people in a world in expansion. Paper for the 8th Nordic meeting of Ethnographers. Lausmi, Finland (Scandinavian Institute of Southeast Asian Studies, Copenhagen)
- Keys, Charles F., ed. 1979. *Ethnic Adaptation and Identity: The Karens on the Thai frontier with Burma*. Philadelphia: Institute for the Study of Human Issues.
- Renard, Ron D. 1978. The Karens in Thai-Burmese relations: lesson from the late 1800's. paper presented at the annual meetings of the AAS.
- Renard, Ron D. 1980. The role of the Karens in Thai society during the early Bangkok period, 1782-1873. *Contributions to Asian Studies*.

## PADAUNG

- Keshishian, John M., M.D. 1979. A clinical look at Burma's long-necked women. *National Geographic*, June: 798-801.

## LANGUAGE AND LINGUISTICS

## GENERAL

- Matisoff, James A. 1980. *Linguistic Diversity and Language Contact in Thailand*. to appear in Wanat Bhruksasri and John McKinnon, ed. *Highlanders of Thailand*. Kuala Lumpur; Oxford University Press.

## BURMESE

- Bernot, Denise. 1973. *Le predicat en Birman parlé*. Thèse pour le doctorat d'état, Academie de Paris, Université René Descartes (Paris V), Sciences Humaines, Sorbonne.
- Bernot, Denise. 1973. *Unité syntaxique de la proposition en Birman*. *Bulletin de la Société Linguistique de Paris* 68,1:249-253.
- Bernot, Denise. 1979. *Un point de syntaxe Birmane*. paper for the XIIth Sino-Tibetan Conference (Paris)
- Bernot, Denise 1980. *Le predicat en birman*. Paris:Collection ASEMI.
- Benedict, Paul K. 1977. *Rhyming dictionary of Burmese*. *Linguistics of the Tibeto-Burman Area* III, 1.
- Bradley, David. 1978. *Diglossia in Burmese*. Oxford University Publications in Linguistics 3: 1-12.
- Bradley, David. 1979. *Arakanese vowels*. Paper for the XIIth Sino-Tibetan Conference, Paris.
- di Paolo, Marianna. 1977. *Causatives in Burmese*. *Texas Linguistic Forum* 8: 95-128.

- Hutchinson, Judith, and Charles McClenon, 1977. An acoustical study of the vowels and tones of Burmese. *Texas Linguistic Forum* 8:129-142.
- Kasevich, B.V. 1967. The system of initials in Burmese. *Vestnik. University of Leningrad*, 2.
- Kasevich, B.V. 1970. Function of zero and aspiration in the phonological system of Burmese. *Languages of Asia and Africa* 6:129-134. Moscow: Academy of Sciences of the USSR (in Russian)
- Kasevich, B.V. 1974. Passive construction in Burmese. Pp. 91-98 in *Typology of passive construction*. Moscow: Akademiya Nauk, USSR (in Russian)
- Kasevich, B.V. and N.A. Speshnev, 1970. Zero in phonological description: Chinese and Burmese. *Word* 26, 3:362-372.
- Ladusaw, William, 1977. The verb complex particles of Burmese. *Texas Linguistic Forum* 8:143-161.
- Lehman, F. K. 1978. On the Burmese verbal expletive, *pa*. Paper for the Xth Sino-Tibetan Conference.
- Lehman, F. K. 1979. On quantifier floating in Lushai and Burmese with some remarks on Thai. Paper for the XIIth Sino-Tibetan Conference. (in press)
- Okell, John. 1979. Still and Anymore in Burmese. *Linguistics of the Tibeto-Burman Area* 4,2: 69-82.
- Okell, John, and Patricia Herbert. 1978. Burmese names and library cataloguing. *International Cataloguing* 7,4:42-48 (London)
- Smeall, Christopher. 1975. Grammaticalized verbs in Lolo-Burmese. *Linguistics in the Tibeto-Burman Area* 2,2:273-288.
- Thurgood, Graham. 1978. Thematization and aspects of the verbal morphology in Burmese: the principles of organization. Proceedings of the 4th annual meeting of the Berkeley linguistic society.
- Tin Htway 1978. Burmese word borrowing and word making. in A Dhamotharan, ed. *Word borrowing and word making in modern Asian languages*. Franz Steiner Verlag.

#### DICTIONARY

- Bernot, Denise. 1978. *Dictionnaire Birman-française*. I. Paris: Société Linguistique de France.
- Esche, Annemarie, 1976. *WörterbuchBürmesisch-Deutsch*. Leipzig: VEB Verlag
- ← Myan-ma abhidhan akyiñ:hkou? 1979. Pyei -taung-su. Hsou-hyeli? thammata myan-ma nain-ngan to panya-yei: wun-kyi: tha-na. Myan-ma sa ahpwe. I (atwe: l--ka. to sa.)
- Myan-ma sa-loun: paun: tha? paun kyan: 1978. Rangoon: Ministry of Education
- Yabu, Shiro. 1974. A short Burmese phrase book in English and Burmese. Tokyo: Institute for the study/of the languages and cultures of Asia and Africa Grammatical manuals, 14b.

#### OLDER BURMESE

- Burman, A. D. 1977. Standardised forms of address to royalty in Burmese drama of the 19th century. in a book of collected articles entitled *Theoretical problems in the study of Far Eastern Languages*. Moscow: Nauka
- Nishi, Yoshio. 1974. The Proto-Lolo-Burmese and Old Burmese sources for Written Burmese *-ac*. The Tokyo Gakuko, 56,1:1-44
- Nishi, Y. 1975. Old Burmese *-ey-* (MS)
- Nishi, Y. 1976. Medials in Burmese. paper presented to the seminar on East and South East Asia as a Linguistic Area, Tokyo.
- Thurgood, Graham, 1976. The origins of Burmese creaky tone. Ph.D. thesis. University of California, Berkeley.
- Thurgood, Graham. 1977. Burmese historical morphology. Proceedings of the 3rd annual meeting of the Berkeley Linguistic Society.
- Yanson, R. A. 1977. Tones in Old Burmese. in *Vostok ovednie* 3. Udenije Zapiski LGU, no. 39, Series of Oriental studies Publications 19.

Leningrad: 50-57

#### CHIN LANGUAGE

- Henderson, E. J. A. 1973. Notes on yes-or-no questions and allied matters in Karen and Chin. paper presented to the VIth Sino-Tibetan Conference.
- Hillard, E. 1977. A special field bibliography on Kuki-Naga syntax and morphology, with emphasis on Northern and Central Chin. mimeographed. University of California, Berkeley, Department of Linguistics.
- Hillard, E. 1974. Alternation in the verbal morphology of Chin. ms. U. California, Berkeley. also 1974: *Linguistics in the Tibeto-Burman Area* 1,1:
- Jordan, Marc, M.E.P. 1969. *Chin (Southern) Dictionary and Grammar*. Paris: mimeographed.
- Loeffler, L. G. 1970. The Bawm (Laizo) tonal system. paper for the IIIrd Sino-Tibetan Conference. (1972) Pitch and tone in Bawm. *Ethnologische Zeitschrift, Zürich* 1:285-289.
- Loeffler, L. G. 1973. Tone and word category: a question of identification of nominalized verbs in Bawm. Paper for the VIth Sino-Tibetan Conference.
- Loeffler, L. G. 1973. Bawm verbal forms and the tonal system of Central Chin. paper for the VIth Sino-Tibetan Conference.
- Solnit, David. 1979. Proto-Tibeto-Burman *\*r-* in Tiddim Chin and Lushai. *Linguistics in the Tibeto-Burman Area* 4,2:111-121.
- Lehman, F. K. 1976. A note on the reconstruction of *ma?* in Tibeto-Burman. Paper for the IXth Sino-Tibetan Conference.
- Lehman, F. K. 1979. Etymological speculations on some Chin words. *Linguistics in the Tibeto-Burman area* 4,2: 1-7
- Loeffler, L. G. 1979. A preliminary report on the Paangkhu language. Paper for the XIIth Sino-Tibetan Conference.
- Osburne, Andrea. 1973. Laizo phonology. Cornell Ph.D. thesis.

#### HPON

- Henderson, E. J. A. 1978. Some hitherto unpublished material on Northern (Megyaw) Hpon. Paper for the XIth Sino-Tibetan Conference.

#### KACHIN

- Bradley, David/Leach, E. R. 1978. Sound Symbolism in Jinghpaw (Kachin) Man, N. S. 13,4:659-662
- Delancey, Scott. 1977. From ergative to accusative in Tibeto-Burman, Paper for the Xth Sino-Tibetan Conference.
- Delancey, S. 1979. Remarks on Tibeto-Burman verb agreement patterns. MS, Indiana University Linguistics Department.
- Delancey, s., 1979. Aspect, transitivity and viewpoint. UCLA Tense and Aspect symposium
- Delancey, S., and Lon Diehl, and LaRaw Maran 1977. A localistic account of aspect in Jinghpaw. Paper for the tense and aspect conference, University of Michigan.
- Diehl, L. 1977. Some remarks on tense-aspect systems in Tibeto-Burman. Paper for the Xth Sino-Tibetan Conference.
- Maran LaRaw 1978. Aspect and agreement particles in Jinghpaw and Written Burmese. Paper for the XIth Sino-Tibetan Conference.
- Maran LaRaw 1979. Localization and representatunal structures in Jinghpaw. Paper for the UCLA tense and Aspect symposium

#### KAREN

- Benedict, Paul K. 1979. A note on the loss of final stops in Karen  
A note on the reconstruction of Karen final *-s*  
A note on the reconstruction of Karen Preglottalized surds stops  
A note on Karen genital flip-flop.  
*Linguistics in the Tibeto-Burman Area* 5,1

Henderson, E. J. A. 1979. Bwe Karen as a 2-tone language? Pp. 301-326 in  
 Nguyen Dang Liem, ed. Southeast Asian Linguistic Studies, volume 3,  
 Pacific Linguistics, Series C, number 45. Australian National University,  
 Canberra.

Jones, R. B. 1975. The question of Karen linguistic affiliation. Paper for  
 the VIIIth Sino-Tibetan Conference.

Ratanakul, Suriya. 1978. Sgaw Karen Colour Categories. Paper for XIth Sino-  
 Tibetan Conference.

MON

Shorto, Harry L. 1976. Some aspects of Mon syntax. in P. Jenner et al. , eds.  
 Austroasiatic Studies. Oceanic Linguistic, part I, Special Publication  
 number 13, University of Hawaii Press, Honolulu

WA

Diffloth, Gérard. 1980. The Wa Languages. MS University of Chicago

SHAN

Lehman, F. K. MS Shan and English Relative Clauses. University of Illinois.  
 93Pp.

Harris, J.G. 1976. Notes on Khamti Shan. pp. 113-141 in T.W. Gething, et al.,  
 eds. Thai Linguistics in Honor of Li Fang-kuei. Bangkok: Chulalongkorn  
 University Press.

ADDENDA

Geer, Donald. MS 1977. The ancient royal animal weights of Burma. Salis-  
 bury, Rhodesia.

Pollak, Oliver B. 1979. Empires in collision: Anglo-Burmese relations in the  
 mid-nineteenth century. Westport, Connecticut: Greenwood Press.